

# **Town of Anderson**

## **Agenda**

**Annual Meeting per Sec 60.11 (1)(2)  
April 18, 2017 at Town Hall at 7 PM**

- 1. Roll Call**
- 2. Pledge of Allegiance**
- 3. Approval of minutes of the 2016 annual meeting  
minutes**
- 4. Review of Financial Statement-year ending 12-31-16**
- 5. Reports**
- 6. Open the floor to electors**
- 7. Adjournment**

## **Annual Barbecue Dinner**

**Tuesday, April 18, 2018**

**5:30-6:45**

**Please join the Board and staff for building tours,  
equipment tours, food and conversation. Come see  
the start of our History Area.**