

**Town of Anderson
Annual Town Meeting
April 10th, 2012
Located at the Town Hall**

Called to Order: The meeting was called to order by Jeremy Gronski at 6:34 p.m.
Public Count: 12.

Facts of the annual meeting: Jeremy Gronski offered annual meeting facts sheet to the public if anyone was interested.

Annual financial statement: Motion to accept the 2011 annual financial statement by Jim Loomis and seconded by Don Syring. Motion carried 12-0.

Set date for 2012 annual town meeting: Motion by Jim Ulmaniec to set annual meeting for 6:30 p.m. on Tuesday, April 9th at the town hall, seconded by Dusty Brunner. Motion carried 16-0.

Gopher bounty: No change.

Communication between board and electors: There are three posting sights located in the town for agendas and notices. Legal requirements are put into The Leader and others in the Indian Head Advertiser.

Land timber sale profits: The town has timber they will be harvesting timber this year.

Buffer zones: The town board will be looking at buffer zones for the upcoming timber sales on town land.

Ambulance and fire: Jeremy Gronski reviewed town ambulance and fire costs with the electors. Ambulance costs are \$17,305.86 and fire costs are \$18450.91.

New fire hall costs: Jeremy Gronski reported that the new fire hall is going to cost between 1.0-1.2 million dollars which equates to \$19 per \$100,000 of value.

Dog fee donation: Donate dog fee refund from the county in the amount of \$180.95 to the Humane Society.

Potential half way house located at County O and Highway 87: Jeremy Gronski reported that there will be an informational meeting at the Grantsburg auditorium on April 24th for concerned citizens. Public count: 33. Jeremy Gronski also read aloud the Burnett County Sentinel article for the public regarding the potential sex offender release into the community. Neighborhood watch kits will be put on the agenda for next month's town board meeting.

Adjourn: Motion made by Steve Christian to adjourn, seconded by Dan Woods. Motion carried and meeting adjourned at 7:37 p.m.

Jessica King, Clerk