

**Town of Anderson**  
**Regular Monthly Board of Supervisors Meeting**  
**July 20th, 2010**  
**7:00 P.M. at the Town Hall**

1. Call to order
2. Pledge of Allegiance
3. Approval of agenda order
4. Affidavit of Posting
5. Approval of June 8<sup>th</sup> and 14<sup>th</sup> minutes
6. Treasurers Financial report
7. Burnett County report
8. Fire Association report
9. Chairman's report
10. Renewal of Treasurer's term
11. Review of 2010 Budget numbers for first half of year
12. Six year road plan
13. Road files
14. Gravel issues on town roads/driveways
15. Public comments
16. Closed session of the town board pursuant to Wisconsin. s.s. 19.85 (1c) to consider compensation and performance of town employees.
17. Auditing of bills
18. Administrative session
19. Agenda items for August 10th
20. Adjourn

Jessica King, Clerk